

Program Book

Community Service Project

AP STATE COUNCIL OF HIGHER
EDUCATION
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

**SURVEY ON HELATH & HYGIENE : ORAL HYGIENE
AT HANUMANTHAVAKA**

By

LEKKALA CHANDRA SEKHAR

Regd. No. 720130805238



Estd : 1860

**PROJECT WORK SUBMITTED TO MRS. A.V.N. COLLEGE
AFFILIATED TO ANDHRA UNIVERSITY, VISAKHAPATNAM
THE PARTIAL FULFILMENT OF DEGREE OF
BACHELOR OF SCIENCE**

2020-2023

MRS. A.V.N. COLLEGE



Estd : 1860
VISAKHAPATNAM-530001
ANDHRA PRADESH

CERTIFICATE

This is to certify that project entitled as "SURVEY ON HEALTH & HYGIENE: ORAL HEALTH AT HANUMANTHAVAKA" is a bonafide work done by LEKKALA CHANDRASEKHAR (Regd. No. 720130805238) III B.Sc. – C.B.Z. student under guidance. I certify that the project work done by him/her is original and has not been submitted to any other information.

(M. Simhadri Naidu)
Principal
A.V.N. COLLEGE
VISAKHAPATNAM

(Dr. Mrs. A. Archana)
Mentor



DECLARATION

I, LEKKALA CHANDRA SEKHAR, Student of III B.Sc - C.B.Z., Mrs. A.V.N College, affiliated to Andhra University here by declared that this project entitled "SURVEY ON HEALTH & HYGIENE: ORAL HYGIENE AT HANUMANTHAVAKA" is a genuine work carried out by me under the guidance of Dr. Mrs. A. Archana, HOD., Mrs.A.V.N College, Visakhapatnam, Andhra Pradesh. Furthermore, this project work was not submitted to any other institution or University for awarding any Degree.

DATE: 16/03/2023.
PLACE: Visakhapatnam

L. Chandra Sekhar
Name & Signature of the student

Program Book for Community Service Project

Name of the Student: L CHANDRA SEK HAR

Name of the College: NRI . AVN college, Visakhapatnam.

Registration Number: 720130805238

Period of CSP: From: Oct-01, 2022 To: Dec-28, 2022.

Name & Address of the Community/Habitation: Hanumanwally, Visakhapatnam.

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: MYS AVN college, visakhapatnam.

Department: BSc (BOTANY, ZOOLOGY, CHEMISTRY).

Name of the Faculty Guide: DR. A. ARCHANA.

Duration of the CSP: From Oct-1 To..... Dec-28, 2022.

Name of the Student: L. CHANDRA SEKHAR

Programme of Study: BSC - CBZ, CHEMISTRY, BOTANY, ZOOLOGY.

Year of Study: 2022 IIIrd year

Register Number: 710120805238

Date of Submission: 16/03/2023.

Student's Declaration

I, ~~L. CHANDRA SEKHAR~~, a student of ~~B.Sc.~~ Program, Reg. No. ~~UAKR0401232~~ of the Department of ~~SCIENCE~~, ~~MRS. A.V.N. COLLEGE~~ College do hereby declare that I have completed the mandatory community service from..... to in ~~Kallivakkal~~..... (Name of the Community/Habitation) under the Faculty Guideship of ~~Dr. A. Archana~~, (Name of the Faculty Guide), Department of ~~SCIENCE~~..... in ~~MRS. A.V.N. COLLEGE~~ College

L. Chandra Sekhar
(Signature and Date)

16/02/2023

Endorsements

A. Archana

Faculty Guide

A. Archana

Head of the Department



Principal

PRINCIPAL

Mrs A.V.N. COLLEGE
VISAKHAPATNAM

Certificate from Official of the Community

This is to certify that S. GUERRA, SEÑOR (Name of the Community Service Volunteer) Reg. No. 71000101235 of MICAVI Digma Lina (Name of the College) underwent community service in [REDACTED] (Name of the Community) from DEC. 1, 2021 to DEC. 28, 2021.

The overall performance of the Community Service Volunteer during his/her community service is found to be (Satisfactory/Good).

Authorized Signatory with Date and Seal

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

COMMUNITY AWARENESS PROGRAMMES:

On Total 5 community awareness programmes were conducted in Hanumanthavara, visakhapatnam.

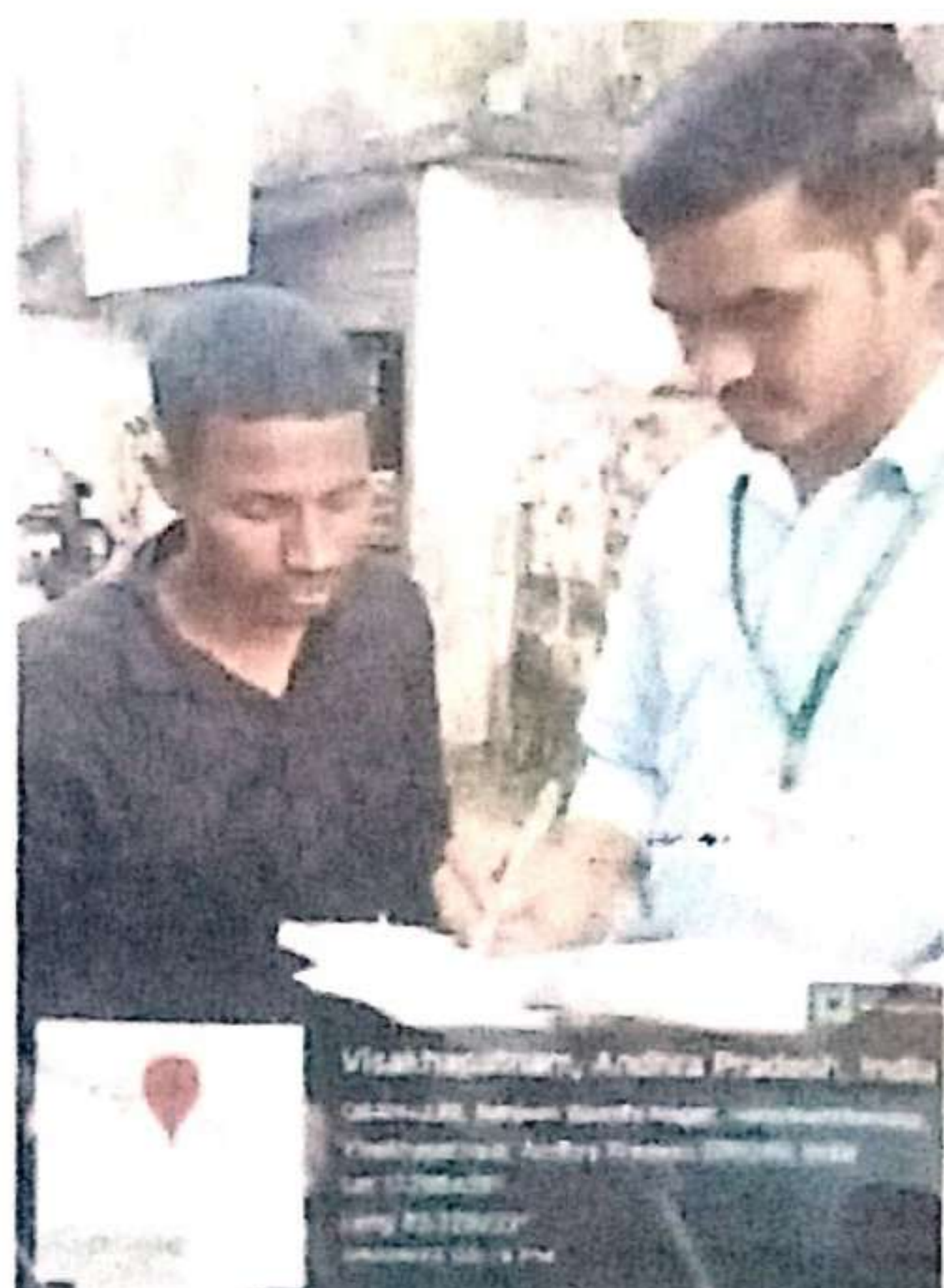
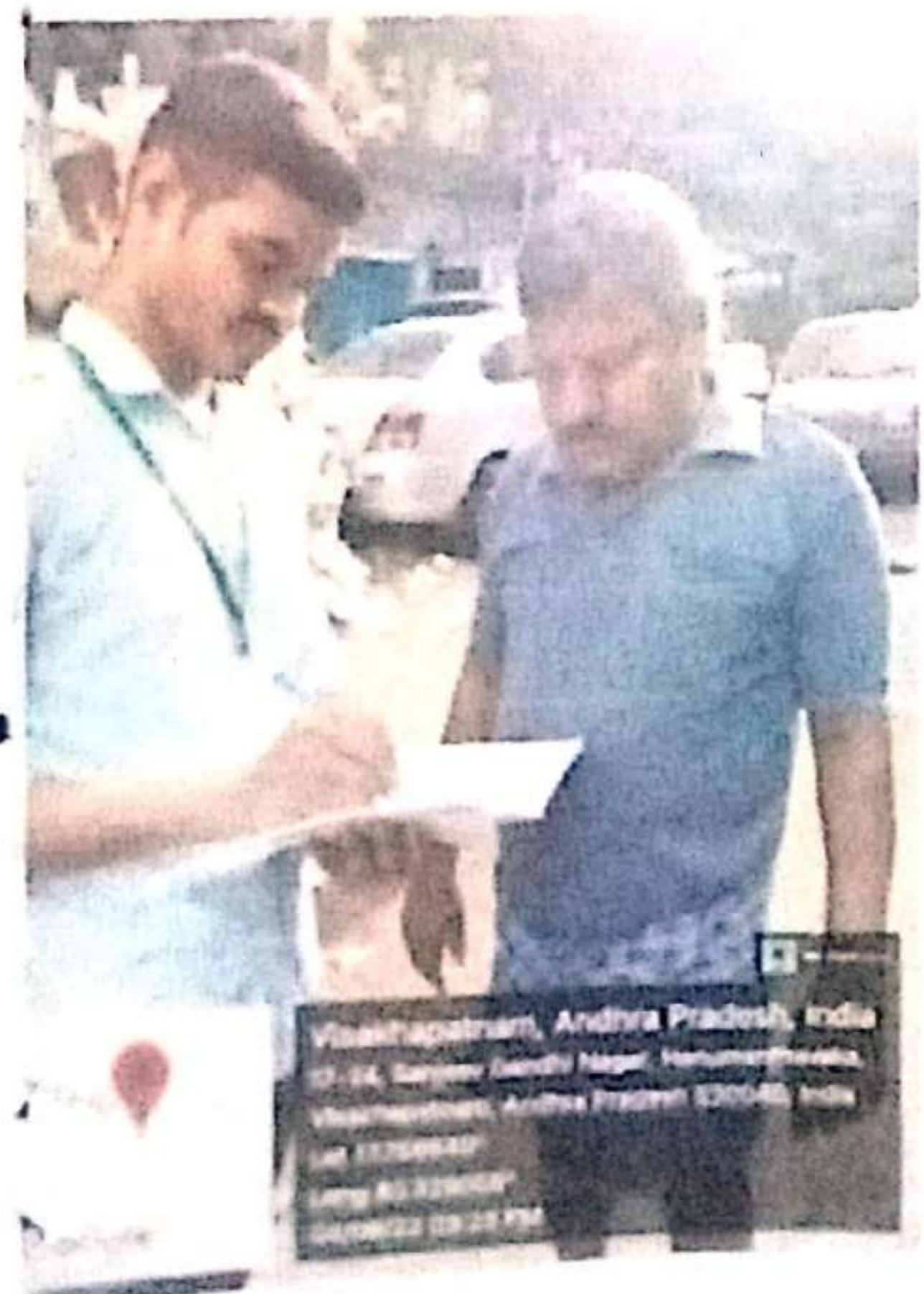
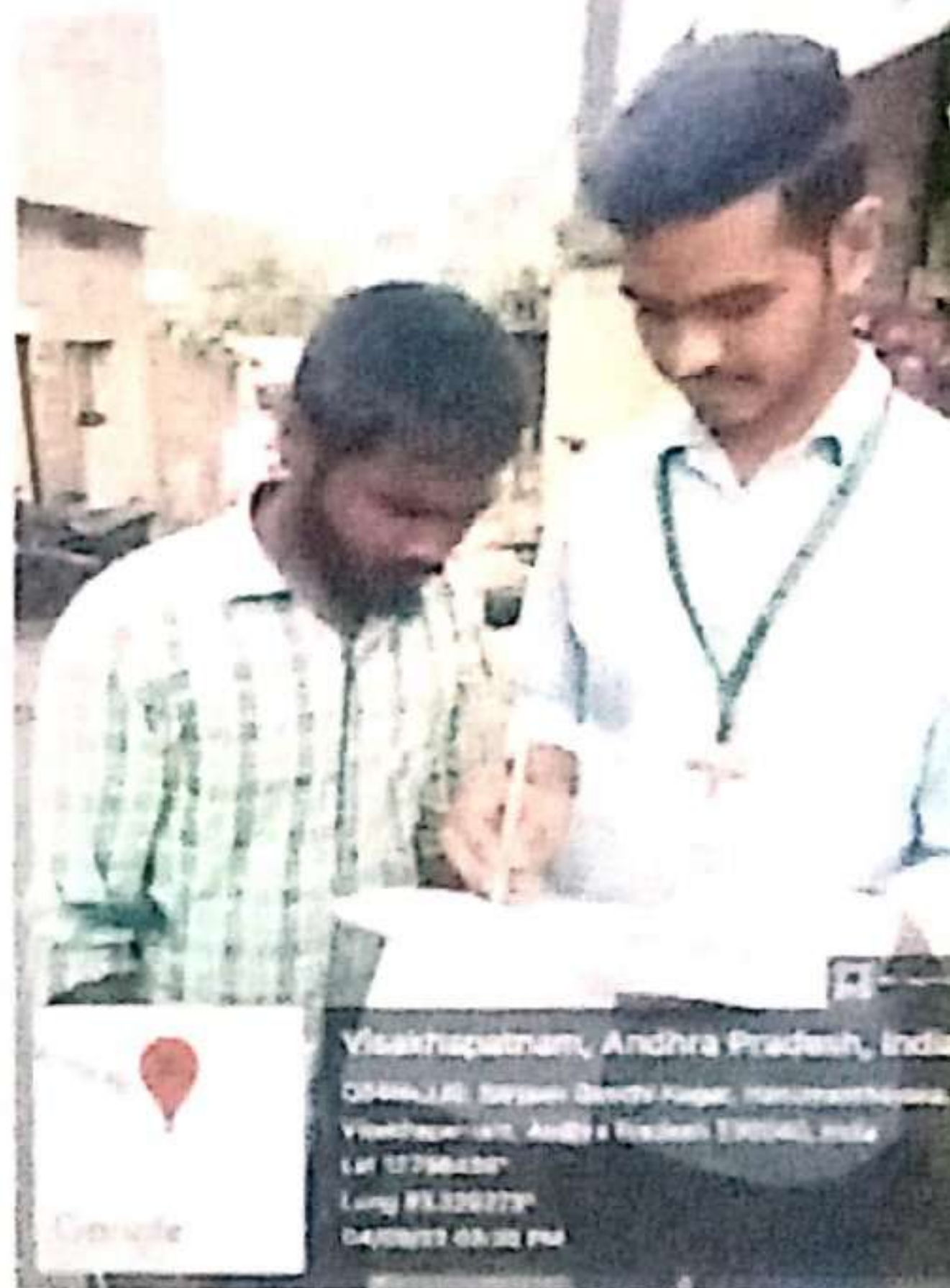
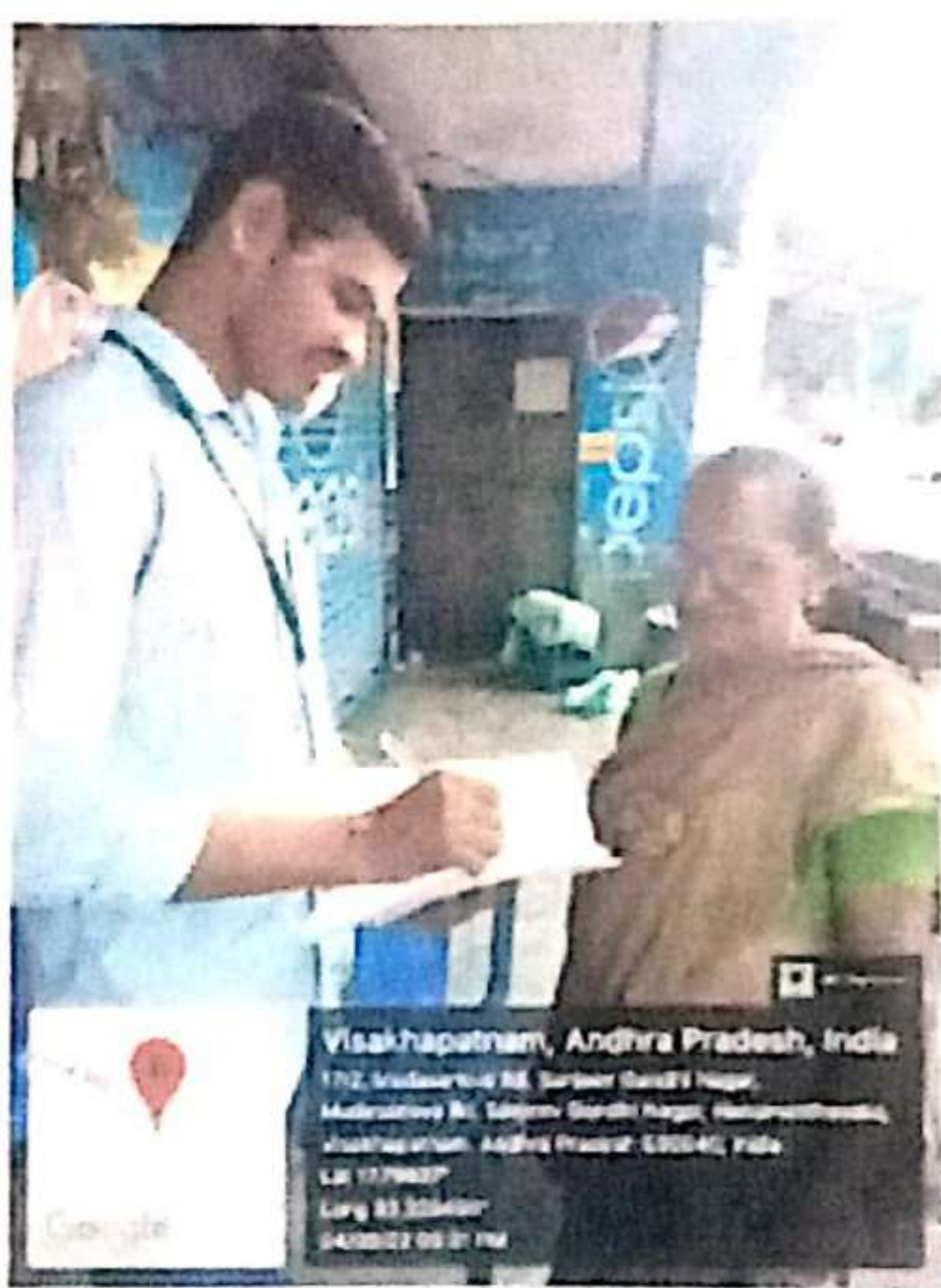
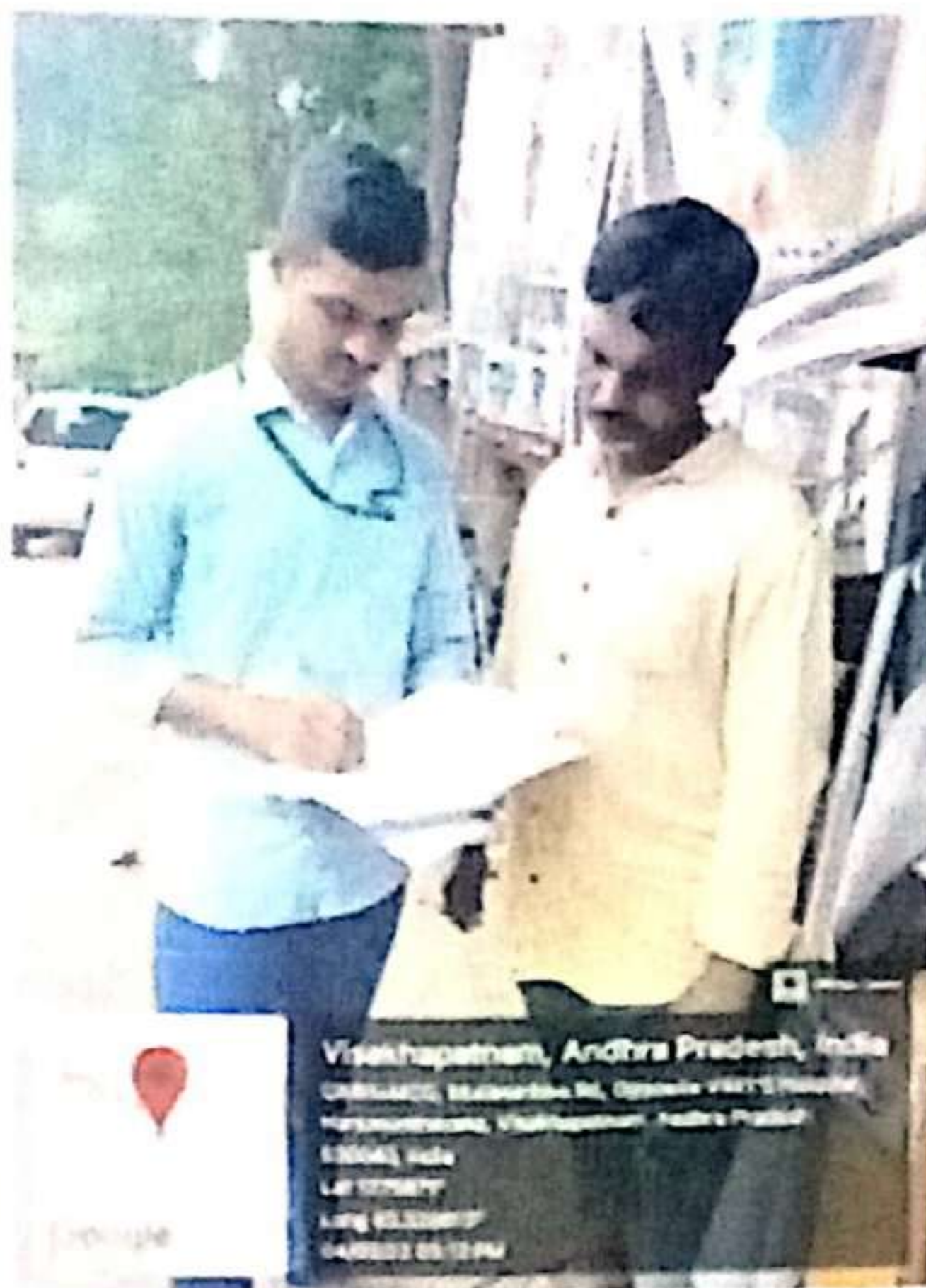
On the topics of:

- 1, usage of brushing daily
- 2, Health and Hygiene.
- 3, Oral Hygiene.
- 4, About Tooth pastes
- 5, To avoid Tobacco and Drinking

All these five programmes are implemented for their maintenance of health and Oral Hygiene.

This project helps me to understand more ideas on maintaining good health and the oral hygiene. This CSP helping me in the way of behaving and way of life style can we leads.

This programme was conducted to aware the area people in maintaining a perfect and balanced good health and Oral hygiene.





Visakhapatnam, Andhra Pradesh, India
0244+180, Mahatma Jy. Gandhi VHS Hospital,
Hamamathawata, Visakhapatnam, Andhra Pradesh
530042, India
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Long 83.32916°
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Hamamathawata, Visakhapatnam, Andhra Pradesh
530042, India
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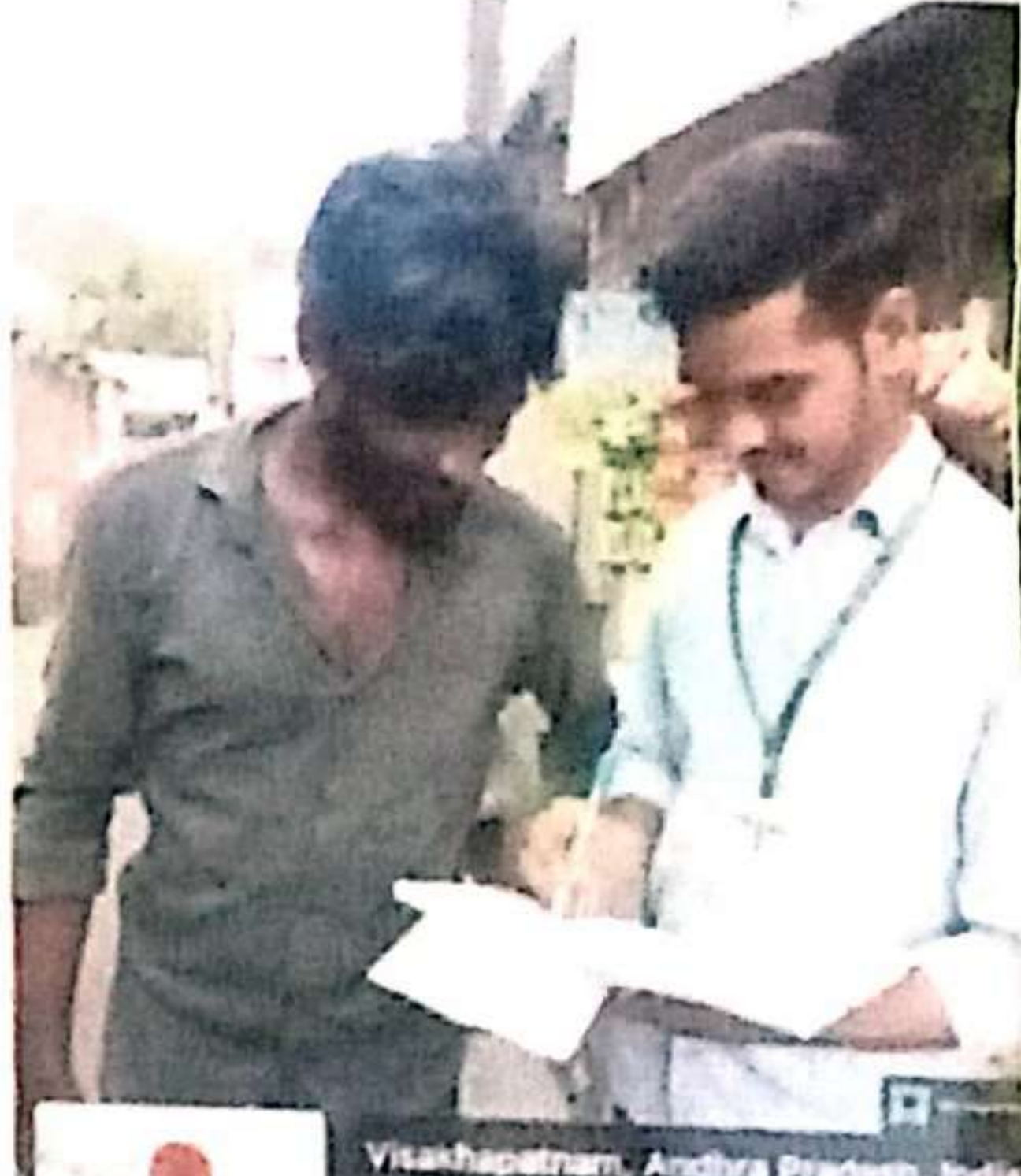
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0244+180, Sarojee Gandhi Nagar, Hamamathawata,
Visakhapatnam, Andhra Pradesh 530042, India
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Visakhapatnam, Andhra Pradesh, India
17-24, Sarojee Gandhi Nagar, Hamamathawata,
Visakhapatnam, Andhra Pradesh 530042, India
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Evaluation by the Person in-charge in the Community/Habitation

Student Name: **LEKHA (HANDRA SEKHAR)**

Registration No: **720130806228.**

Period of CSP: From: **OCT-01** To: **DEC-28.**

Date of Evaluation: **(6/02/2023)**

Name of the Person in-charge: **Dr. A. Archana**

Address with mobile number: **Hannamamalen, Vishakapatnam, 6302926352**

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

	1	2	3	4	5
1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

06/02/2023.

Date:

B. Srinu

Signature of the Supervisor